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THE WHITE HOUSE
WASHINGTON

May 3, 1976

Brecative Registry

MEMORANDUM FOR:

PHIL BUCHEN
ECORGE BUSH
MIKE DUVAL
ED LEVI
BRENT SCOWCROFT

FROM:

JACK MARSH

Bob Andrews, Defense, called to advise that Defense plans to testify before the Abzug Subcommittee on May 11 in reference to the Privacy Act. The Defense witness will be Doc Cooke.

> Executive Registry Room 7-E-12 Headquarters

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|              | <br>         |        |
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| UNCLASSIFIED | CONFIDENTIAL | SECRET |
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## EXECUTIVE SECRETARIAT

Routing Slip

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|--|------------|---|----------------|---|---------------------------------------|-------------------------------------|-------|--|
| TO:                                    |            |   | ACTION         | INFO                                      | DATE                                  | INITIAL                             |       |  |
|  | 1          | DCI   |                |   |                                       |                                     |       |  |
|  | 2          | DDCI  | 1.44           | 11.174                                    | A .                                   |                                     |       |  |
|  | 3          | S/MC  | 1.05           | 40.74,716                                 |                                       |                                     |       |  |
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|  | 5          | DDI   |                |   |                                       | . # 1544                            |       |  |
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|  | 8          | D/DCI/IC  |                | 1.7                                       | +164                                  | ***                                 |       |  |
|  | 9          | D/DCI/NI  | <b>o</b>       |   | 7375 · • 1                            |                                     |       |  |
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|  | 14         | D/Pers - :  |                |   |                                       |                                     |       |  |
|  | 15         | D/S   |                | 4.  | 5<br>9                                | 48.7                                |       |  |
|  | 16         | DTR   |                | 1 - 1 <del>19</del><br>1 - 1 - 1<br>2 - 1 | 4 1 A. 1                              |                                     |       |  |
|  | 17         | Asst/DCI  |                |   |                                       |                                     |       |  |
|  | 18         | AO/DCI  |                | 1.5-                                      |                                       |                                     |       |  |
|  | 19         | H. Knoc   | ne             | X   |                                       |                                     |       |  |
| `                                      | 20         |   |                |   |                                       |                                     | -     |  |
|  | 21         |   |                |   |                                       |                                     |       |  |
|  | 22         |   |                |   |                                       |                                     |       |  |
|  |            | SUSPENSE  |                | Date                                      |                                       |                                     |       |  |
| Remark                                 | <b>5</b> : |   |                |   |                                       |                                     |       |  |
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|  |            |   |                | A.  |                                       |                                     |       |  |
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|  |            |   |                |   | Exe                                   | cutive Secr                         | etary |  |
| 3637 (1-75)                            |            | ·<br>·  |                |   | 3                                     | Executive Secretary 3 May 1976 Date |       |  |
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